

# ST. ERVAN PARISH COUNCIL

---

Barry Jordan (CiLCA)  
Parish Clerk

4 Haven Road,  
Crackington Haven,  
Bude,  
Cornwall  
EX23 0PD



Tel 01840 230048  
e-mail barry.jordan2@btinternet.com

---

25 Oct. 15

Dear Sir/Madam

I hereby give notice that a meeting of the **MEETING OF THE ST ERVAN PARISH COUNCIL** will be held at the St Ervan Hall, St Ervan on **Tuesday 3rd November 2015 at 7.00pm.**

Yours faithfully

Barry Jordan.  
Parish Clerk

---

## **PUBLIC PARTICIPATION (15 minutes)**

To RECEIVE questions or comments from members of the public

## **AGENDA**

### **1. APOLOGIES AND ANNOUNCEMENTS**

To ACCEPT apologies and NOTE announcements

### **2. DECLARATIONS OF INTEREST**

To RECEIVE any Declarations and to disclose any Registerable Interests and Non-Registerable Interests

### **3. POLICE REPORT**

To RECEIVE the Police report

### **4. ST ERVAN PARISH COUNCIL MEETING 1<sup>st</sup> September 2015**

To RESOLVE to adopt the minutes of the meeting held on Tuesday 1<sup>st</sup> September 2015 at 7.30pm, having previously been circulated, be signed. (Copy Enclosed)

### **5. MATTERS ARISING**

1. Defibrillator in St Ervan Parish. Update
2. Telephone Kiosk adoption and Insurance. Update from Clerk
3. Village Green update

## **6. CORRESPONDENCE**

1. Cornwall Council. Devolution – Progress update. Jeremy Rowe
2. Highways & Environment. New network service areas
3. Paperless planning. Update
4. Wadebridge & Padstow network panel report
5. Cornwall Council. Neighbourhood planning & Training events
6. Peninsula community healthcare. Annual Review
7. Open Spaces. Autumn Newsletter

## **7. CORRESPONDENCE FOR ACTION**

1. Letter from Claire Evans, North Coast Cluster Group regards footpaths & street cleaning

## **8. PLANNING APPLICATIONS**

To CONSIDER Planning Applications or any that may be received since 1<sup>st</sup> September 2015.

**Application:** PA15/04163.

**Proposal:** Construction of a steel framed agricultural building clad in wood and concrete block

**Location:** Penrose Farm, St Ervan.

Applicant: Mr. Roger Clemens

## **9. HIGHWAYS**

To CONSIDER any issues that may have arisen and RESOLVE appropriate action

## **10. SIGNING OF CHEQUES**

	Cheque No	VAT	Total
Clerk Remuneration	(Less tax)	£5.83	£331.78
Clerk's Expenses			
Projector	£191.66	£38.33	£299.99
Projector Screen	£38.35 inc postage	<u>£7.67</u>	£46.02
	VAT Total	£51.83	
	000301		£677.79
Inland Revenue	000302		£66.60

Hall Hire

000303

£85.00

<b><u>Income</u></b>	Bank Interest	.21
	VAT Repayment	41.44
	Precept	1822.14
Paperless planning grant		700.00

**Balances at 9<sup>th</sup> September 2015**

Treasurers Account	£418.55	
Less uncashed cheque	£182.40	
Balance		£236.15
Business Instant Access account	£ 6006.82	
Defibrilators (Ring Fenced)	£4,990.00	
Balance		£10,996.82
Paperless planning grant		<u>£700.00</u>
<b>Total</b>		<b>£11,696.82</b>

**11. DATE OF NEXT MEETING**

Tuesday 5<sup>th</sup> January 2015.

**12. RESOLUTION TO EXCLUDE THE PUBLIC AND THE PRESS**

“That in view of the (confidential) nature of the business about to be transacted, it is advisable in the public interest that the public and press be temporarily excluded and they are instructed to withdraw”.

1. To set the precept for 2016/17.