

# **ST ERVAN PARISH COUNCIL**

## **ST ERVAN PARISH COUNCIL MEETING – 5<sup>th</sup> November 2019**

Minutes of the Meeting of the St Ervan Parish Council held on Tuesday 5<sup>th</sup> November 2019 at 7.00pm.

**PRESENT.** Cllrs, R Biddick (Chair) R Clemens, J Skinner, J Eustice, Mrs K Wood, M Biddick, R Clemens, and Mrs S Barea

**IN ATTENDANCE** Mr B Jordan, Parish Clerk, & 4 members of the public

### **PUBLIC PARTICIPATION (15 minutes)**

Mr David Benton thanked Cllr Clemens on clearing ‘Muddy Lane’ and asked the council to reconsider the extra money for footpaths 2 & 8 which was brought to council on the 7<sup>th</sup> May 2019. It was agreed to discuss it again at the January meeting

### **57/2019 APOLOGIES AND ANNOUNCEMENTS**

CC Stephen Rushworth, he had asked the Clerk if the council had any views on the Spaceport. It was felt that the money could be better spent on other issues

### **58/2019 DECLARATIONS OF INTEREST**

Cllr R Clemens declared an interest in the cheques for payment

### **59/2019 POLICE REPORT**

The clerk produced a report that had been circulated at the Wadebridge Community Panel on the 12<sup>th</sup> September. This report will be attached to the minutes

### **60/2019 ST ERVAN PARISH COUNCIL MEETING 3<sup>rd</sup> September 2019**

Cllr J Skinner proposed that the minutes of the meeting held on Tuesday 3<sup>rd</sup> September 2019 at 7.30pm, having previously been circulated, be signed as a true and correct record, this was seconded by Cllr J Eustice and agreed

### **61/2019 MATTERS ARISING**

Letter from Mr Greening (Enclosed) *Noted*  
email from Mr Greening (Enclosed) *Noted*  
Response from Countryside access team re footpath 10. *Clerk read letter and the contents were noted and it was reported that some work had been done to the footpath*  
Letter from Mr David Benton re draft Minutes 3<sup>rd</sup> September. *Noted*

### **62/2019 CORRESPONDENCE**

1. St John’s Ambulance request for donation, *Cllr R Clemens proposed that a donation of £75 be paid, this was seconded by Cllr J Eustice and agreed*
2. CALC AGM 26<sup>th</sup> November County Hall from 6pm *Noted*
3. CALC Vacancies for the CALC Executive Board *Noted*
4. Devon & Cornwall Police. [www.ourwatch.org.uk](http://www.ourwatch.org.uk) *Clerk to sign up and inform councillors if the need arises*
5. Cornwall Streetworks. Closure of the B3276 Harlyn Road and Towan Road and between Towan Road and Treyarnon Lane, and the B3276 between Treyarnon Lane and Trevean Lane, Shop. 18<sup>th</sup> November to 13<sup>th</sup> December 07.30 to 18.00 weekdays only. *Noted*

Chairman’s Signature.....

- 6. Open Spaces Autumn Newsletter. *Passed to Cllr R Clemens*
- 7. Cornwall Council. Communities and Devolution bulletin. *Noted*

**63/2019 CORRESPONDENCE FOR ACTION**

None

**64/2019 PLANNING APPLICATIONS**

None at this time

**65/2019 AGENDA ITEMS.**

Cllr M Biddick proposed that the precept for 2020/21 is set at £3500, this was seconded by Cllr Mrs K Wood and agreed

**66/2019 HIGHWAYS**

Clerk to contact Highways regarding the water crossing to road because of a blocked drain at the Trewinnick Council houses, a similar problem with drains at the Four Turnings/Thornley junction and the drain pipe near the phone box in Penrose is too small to take the amount of water and keeps flooding neighbouring properties.

The slow sign in Rumford has almost disappeared.

**67/2019 TO APPROVE PAYMENTS LISTED BELOW**

	Cheque No	VAT	Total
Clerk Remuneration (Less tax)			£266.72
Clerk's Expenses			£46.46
	BACS		£313.18
Customs and revenue	BACS		£66.60
Roger Clemens. Clearing muddy lane	000396	£20.00	£120.00
Heartsafe Tag service for defibrillators	000397		£49.00
Pentraze saw mills	00398	£38.20	£229.20

Cllr R Clemens confirmed his interest in cheque number  
 Cllr M Biddick proposed approval of the payments, Cllr Mrs K Wood seconded and it was agreed

**Income**

Interest .15p  
 Precept and CTS £1,801.40

**Balances at 23<sup>rd</sup> July 2019**

Treasurers Account	£762.31
Business Instant Access account	<u>£5297.65</u>
Balance	£6059.96

**1. DATE OF NEXT MEETING**

Tuesday 7<sup>th</sup> January 2020 @19.00

Chairman's signature.....